"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 2 Proverbs 18:10-17 Lesson #5

**INSTRUCTIONS: Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

10 1	The name of the LORD is a strong TOWER; the righteous run to it and are SAFE."
	 Psalm 61:1-3 "Hear my cry, O God; attend to my From the end of the earth I will cry to You, when my is;
	lead me to the that is higher than I. For You have been a
	for me, and a material trains and a from the
	enemy."
	 Psalm 62:1-2 "Truly my soul silently waits for; from Him comes my
	; He only is my and my salvation; He is my and my salvation; He is my
	., I Shall not be greatly moved.
	•Psalm 62:5-7 "My soul, wait silently for God alone, for my expectation is from Him; He only is my and my; He is my
	; I shall not be moved. In God is my salvation and my glory; the of my, and my is in God."
	•Psalm 77:1-3 "I out to the with my voice – to
	God with my; and He gave ear to me. In the day of my; my hand was stretched out in the night
	without ceasing; my refused to be comforted. I
	God, and was troubled; I complained, and my was
	" •Psalm 91:2 "I will say of the, 'He is my and my; my God, in Him I will'
	 Psalm 142:5-6 "I cried out to You, O Lord: I said, 'You are my
	, my portion in the land of the living. Attend to my, for I
	am brought very low; me from my , for they
	are then I.'" •Psalm 141:8 "But my eyes are upon, O God the; in
	•Psalm 141:8 "But my eyes are upon, O God the; in
	You I take; do not leave my soul destitute."
	on: "He is my REFUGE and my FORTRESS" - A refuge means a SAFE PLACE to go to,
	lace of REST. A fortress is also a SAFE PLACE, but more of the meaning of safety when
	with ENEMIES. To say, "The name of the LORD is a strong TOWER" means the same as
	RESS and a REFUGE. God's NAME means His entire CHARACTER, and our God is ALL
	e things for us.
	Psalm 18:2 "The is my and my and my
	deliverer; my, my strength, in whom I will; my shield and the horn of my salvation, my" (KJV says "strong tower").
11 T	The RICH man's WEALTH is his strong city, and like a high wall in his OWN ESTEEM.
	• James 1:9-11 "Let the brother glory in his,
	but the in his humiliation, because as a flower of the field he will pass away. For no sooner has the sun risen with a burning heat than it withers the grass; its flower
	falls, and its beautiful appearance perishes. So the

			in his pursuit		
Definition:	"The RICH man's	WEALTH is his	strong city, and li	ke a high wall i	n his OWN
ESTEEM"	- This is in CON	TRAST to the po	erson who puts the	eir trust in the L	.ord (see verse
10 above).	The rich person n	nay think his we	ealth will save him	in the day of tro	uble, but riches
can disappe	ear in a moment, and	d our only TRUE	refuge is in the Lord	d our God. "In	his OWN
	means in his own IN	-	J		
	remiah 9:23-24 "		vise man	in his	wisdom: let not
	nighty man glory (bo				
	but I	let him that	a	lory in this that I	ne understands
and	Me	e that I am the	9 wh	no exercises lovi	na kindness
judgı	ment and righteousn ."				
	ke 16:19 & 22 "	There was a cer	tain	man who was c	lothed in purple
and	fine linen and fared s	sumptuously eve	ry day." (Verse	22) "So it was	that the beggar
	, and was carried by				
	and				
	eyes and saw Abraha				жасо, по што а ар
	ke 12:20 "But				! This
night	t your	will be require	ed of you (you will di	e): then	will
	e			o), triori	*******
1100		50 Willoff you	mavo providod.		
	IBLE or made low. prother. The Christia				
	s riches, but should				
	His kingdom.				
oxpanianig .					
12 Bef c	ore DESTRUCTION	the HFART of a	man is HAUGHTY	and before HO	NOR is
	MILITY.			, and boloto 110	
11011		"The	of the	is the	
	31 1070103 3.10		, and the		of the
	Or	01 no is	, and the		01 1110
	-I Potor 5:5	"Likowico vou vo	unger people,	•	vourselves to vou
			sive to one another,		
		, 101 G00	the _ "		, but gives
	Duoyenha 45,00	_ to the	" of the	:- 41-	a in atmostice of
	•Proverbs 15:33	"The	or the	IS U	e instruction of
	wisdom, and		is goes befo		·"
	•Proverbs 16:18	"	goes beto	ore	, and
	a	spirit before a	a"		
Definition:	"Before HONOR i	is HUMILITY"	 "HAUGHTY" me 	ans proud and	prideful, the
OPPOSITE	of HUMILITY, which	h means being F	IUMBLE. Some pe	eople say things	like, "I demand
that you res	spect me" or "I deser	ve to be honored	d and respected."	This is their PR	IDE speaking,
and only by	y being HUMBLE w	ill we ever get t	rue respect and ho	onor from other	people, and
	is absolutely necess				
	AMPLE when He wa				
-					
			=		., ,
IOL●	ly servant as He hur	mbled Himself t	o wash their feet.		•
	ly servant as He hur h n 13:12-16 "So	mbled Himself to be when He had v	o wash their feet. vashed their feet, ta	ken His garment	s, and sat down
	ly servant as He hur	mbled Himself to be when He had v	o wash their feet. vashed their feet, ta	ken His garment	s, and sat down

Me teacher and	, and	you say well,	for so I am.	If I then, your		
and Teacher, have		your	,	_ also	to wash	
one another's feet.	For I have given	you an		_, that you	do	
as have						
than his Master; no	than his Master; nor is he who is sent greater than He who sent him."					
•I Peter 2:21-24	"For to this you	ı were called,	because Chi	rist also suffere	d for us, leaving	
us an	, that you sh	ould	His	s steps."		
•Matthew 10:24	"A	is not	above his		, nor a	
	above (greater that	an) his	"			
Definition: "YOU also Otalking about LITERALLY just said to them, "Do you understand now." What to SERVE one another in think they have such a hig or to be a servant to a brownister, Deacon, or what SERVE OTHERS. •Romans 12:10 in honor giving •Philippians 2:3 but in" 13-14 He who ANSWERS	DUGHT to wash On taking water and water and water and water and water below the Body of Chromosom the Body of Chromosom the Body of Chromosom the core should ever make with the core should ever make the core should ever make with the body of mind let a samuel Barbon and the body of mind let be a samuel Barbon and the body of mind let be a samuel Barbon and the body of the bod	one another washing one a done to you? about is our Harist. No one by cannot or warrist. No title make one thin to onee done throught each esteem	ER'S feet" - another's feet and "What UMBLING O in the Churc will not humble of Elder, Pack they should e another wit gh (regard)	- We know Jet in the church, I am doing you WRSELVES are hof Jesus Christe themselves to stor, "Reverence BE SERVED The brotherly ambigured and shame to	esus is not because He had u do NOT nd being willing st should EVER o do a lowly job, d", Bishop, rather than, tion or conceit, better than him. The	
SPIRIT of a MAN v						
	16-17 "For Yo				_	
	n burnt offering. , a					
You will not		and	Contine		triese, o dou,	
	18 "The Lord	is	to those	who have a		
11 64111 641	1110 2014		and saves s	such as are of a	contrite	
	"		, and bavoo c	0011 40 410 01 0	Continto	
Definition: "He who AN listeners, and they jump rig saying, before the person	ght in and try to ar	nswer someoi				
Definition: "The SPIRIT or even known someone of TRUSTING in GOD, we wanted or difficult time we are expended by the state of the same of	who just GAVE Uill not give up, and eriencing. Now a certain mains saw him lying the to him, "	JP and lost the strong sent was there where, and knewyouno man to put	ne DESIRE to spirit will bring who had anw that he alredome into the property in the proper	o LIVE. If our g us through whe eady had been made	spirit is natever sickness thirty-eight in that condition ?" The	
Definition: "Do you WA	.NT to be made w	/ell?" — At	t first, this see	ems like a strar	ge question.	

Who wouldn't want to be made we	ell of something like	that? But Jesus kn	ew that there were some,
and there are people today, who B	ENJOY their helples:	sness or sickness.	It is a way of getting
attention or sympathy. For some	e, it is a way of avoid	ling responsibilities.	Many people just crawl
into a "hole" and say, "I can't do the	nis or that, because	of my affliction." Th	nere are Christians who
complain day after day about their	r lives, but will make	no effort to change t	them. Philippians 4:13
says, "I can do ALL THINGS throu	ugh Christ who stren	gthens me," but they	/ don't really believe it.
•Philippians 4:13 "l			
who	me,"		
			
Definition: "Who can bear a Bl		•	•
a bad kind of broken spirit. The			
REPENTANCE of their sins. The			
has NO HOPE at all. The Apost		•	•
learned to trust in the Lord to bring	g nim through whate	ever difficulties ne en	countered, whether
sickness, persecution, or prison.	" -		h na th na n
•II Corinthians 1:8-9			
of our	which came to us in	Asia; that we were t	burdened beyond measure,
above strength, so that we sentence of in ourse		_ even of	Yes, we had the
sentence of	in	, that we sh	ould
in ourse	elves, but in	who raises the	•"
his CAUSE seems RIGHT, until • Proverbs 18:13 it, it it	"He who	a matter _ nd	to him."
Definition: "A man's GIFT make just a nice GIFT to give to some	one to help OPEN t	the WAY for them to	o come before
AUTHORITY FIGURES or in any			
hear you. This is the philosophy help and heal people, but their ki			
gospel. It also makes me think of			
homes have been destroyed by h			
homes as they also give them the		riados, etc., and the	y help re-balla people 3
•Matthew 25:34-40	0 1	ue) will say to those	on his right hand 'Come
you			
foundation of the world: for	Twas	and vou as	ا در اور اور اور اور اور اور اور اور اور او
foundation of the world; for was thirsty and you gave N	1 was	and you gav	and you took Me in: I was
and you	I	, r was a stranger	and you visited Me.
I was in prison and you can	ne to Me' Then th	mc, r was e righteous will answ	and you visited Me; ver Him, saying, 'Lord, when
did we see You	and	You or th	nirsty and give You drink?
When did we see You a str	anger and take You	in or	and
			son, and come to You?'
And the King will answer a		-	
one of the least of these M			•
	<i></i>	, you did it to	
Definition: "The FIRST one to	PLEAD his CAUSF	seems RIGHT" -	We should not make up our
minds about situations until we he			